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UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c) McMANIMON, SCOTLAND & BAUMANN, LLC

427 Riverview Plaza Trenton, NJ 08611 609.695.6070

Proposed Attorneys for Chapter 7 Trustee, Andrea Dobin

In Re:

MINDY R. SIMON,

Debtor.

Order Filed on December 27, 2019 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.:	18-17753
Cusc 110	10 1//33

Judge: Kathryn C. Ferguson

Chapter: 7

ORDER AUTHORIZING RETENTION OF McMANIMON, SCOTLAND & BAUMANN, LLC

The relief set forth on the following page is **ORDERED.**

DATED: December 27, 2019

Honorable Kathryn C. Ferguson United States Bankruptcy Judge

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Upo <u>PC</u>	n the applicant's request for authorization to retain <u>McManimon, Scotland & Baumann, LLC</u> as <u>Counsel to Trustee</u> it is hereby ORDERED:	
1.	The applicant is authorized to retain the above party in the professional capacity noted.	
	The professional's address is: McManimon, Scotland & Baumann, LLC 427 Riverview Plaza	
	Trenton, NJ 08611	
2.	Compensation will be paid in such amounts as may be allowed by the Court on proper application(s).	
3.	If the professional requested a waiver as noted below, it is Granted Denied.	
	☐ Waiver, under D.N.J. LBR 2014-2(b), of the requirements of D.N.J. LBR 2016-1.	
	☐ Waiver, under D.N.J. LBR 2014-3, of the requirements of D.N.J. LBR 2016-1 in a chapter 13 case. Payment to the professional be only be made after satisfactory completion of services.	
4.	The effective date of retention is November 1, 2018.	

4824-2337-5406, v. 1

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United States Bankruptcy Court District of New Jersey

In re: Mindy R. Simon Debtor Case No. 18-17753-KCF Chapter 7

CERTIFICATE OF NOTICE

Date Rcvd: Dec 27, 2019 District/off: 0312-3 User: admin Page 1 of 1

Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 29, 2019.

db +Mindy R. Simon, 496A Kerria Plaza, Monroe Township, NJ 08831-7250

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 29, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 27, 2019 at the address(es) listed below:

Andrea Dobin ecftrusteead@msbnj.com, NJ55@ecfcbis.com
Andrea Dobin on behalf of Trustee Andrea Dobin ecftrus

on behalf of Trustee Andrea Dobin ecftrusteead@msbnj.com, NJ55@ecfcbis.com

Andrew I. Radmin on behalf of Debtor Mindy R. Simon andyradz@aol.com,

andyradz@aol.com;r39798@notify.bestcase.com

John R. Morton, Jr. on behalf of Creditor CAB East LLC, serviced by Ford Motor Credit Company

LLC ecfmail@mortoncraig.com, mortoncraigecf@gmail.com Michael A. Siravo, IV on behalf of Trustee Andrea Dobin msiravo@msbnj.com,

msiravo@trenklawfirm.com

Rebecca Ann Solarz on behalf of Creditor Pingora Loan Servicing, LLC unless in the state of RI, ME, NH, NV or Orleans Parish, LA, then use Federal National Mortgage Association

rsolarz@kmllawgroup.com

USTPRegion03.NE.ECF@usdoj.gov U.S. Trustee

United States Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 8